

# **God Beyond Our Dictionary**

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If we created a God we could understand then certainly we would infuse in our minds doubts about his being. If we are to believe in God, then certainly this God must exceed our understanding.

The true God is beyond our thinking. He is beyond our full understanding simply because he is God. We are men

We cannot fully explain that which is beyond our experience.

God comes to man with concept of heaven that is so far beyond our experiences that we awe and gossip at its possibility, we gasp after its reality, we yearn for its presences. However because it is so far beyond our understanding, so would even doubt its existence.

The Creator must be greater than that which is created.

The Holy Spirit comes to us with a book of human words, the Bible. We must first understand that he did not bring a heavenly dictionary.

Paul learned this when he was caught up to Paradise and heard “inexpressible words,” which were not lawful to be uttered (2 Cor 12:1-4). They were not lawful to be spoken simply because we do not have the heavenly dictionary that has definitions of a realm beyond this world of our only experience.

So he came to us in the Bible with metaphors. His inspired book is loaded with metaphors as “the face of God” “street of gold” and “fire and brimstones”

What is God communicating? Should we understand that the metaphors point us to something greater than metaphors, greater than earthly definition?

In our frustration to understand God, our first inclination is to create a God after our own image. We see God as ourselves, after our physical existence. We conclude therefore, that God has a real arm. He has a literal face, eye, ear and vocal cords. We then draw his images on papers using pens and our hands.

In our childish hermeneutics we have brought God down to where we can now understand him. He has now gone from God to god.

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