

How I Want To Be Found By Christ

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Phil. 3:8-9

The Bible (Old and New Testament) teaches that Christ is coming. That may or may not be in our lifetime.

- Matt. 25:31, *“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.”*
- 2 Thess. 2:1-3, *“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;”*
- Matt. 24:35-39, *“Heaven and earth shall pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.”*

He didn't say IF He comes, but WHEN He comes.

How will He find each of us?

How do I want to be found by Jesus if He returns when I am still alive?

I want to be found in Him.

This is the way Paul wanted to be found.

Phil. 3:8-9, *“Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is*

of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.”

Why is it so important to be found in Christ?

It is one’s only hope for eternal life.

John 6:66-68, “From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.”

Example: Only those found in the ark during the flood that covered the earth were saved.

1 Pet. 3:18-20, “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.”

God’s word teaches this concerning inside and outside of Christ.

- Rom. 8:1, “*There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”*
- Gal. 3:26, “*For ye are all the children of God by faith in Christ Jesus.*”
- 1 Cor. 15:22, “*For as in Adam all die, even so in Christ shall all be made alive.”*
- 2 Cor. 5:17, “*Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.”*
- Eph. 1:3, “*Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.”*

There was only one door into the ark.

- Gen. 6:16, “*A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.”*
- Gen. 7:16, “*And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.”*

There is only one way into Christ – obedience to the gospel.

- 1 Pet. 3:18-21, *“For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.”*
- John 10:7-10, *“Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.”*
- Gal 3:27, *“For as many of you as have been baptized into Christ have put on Christ.”*

I want to be found walking in truth.

To elect lady. 2 John 1:4, *“I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.”*

He didn't say KNOWING truth, but WALKING in truth.

It is important to know truth, but we must also walk in truth. John 8:32, *“And ye shall know the truth, and the truth shall make you free.”*

What is truth? Jesus and the word.

- John 14:6, *“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”*
- John 17:17, *“Sanctify them through thy truth: thy word is truth.”*

I want to be found not sleeping.

This is not referring to physical sleep, but asleep spiritually – unconscious, inactive, etc.

1 Thess. 5:6, “Therefore let us not sleep, as do others; but let us watch and be sober.”

Jesus taught the time of His coming was unknown (neither Jesus nor the angels knew).

Must be awake and watchful. Mark 13:32, “But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.”

Do you feel that you are awake for the Lord?

Do you respond to responsibility?

Do you spread the word of God to the world? Mark 16:15, “And he said unto them, Go ye into all the world, and preach the gospel to every creature.”

I want to be found watching.

“Watch” is a key word in the ministry of Jesus.

The scriptures compare the “second coming” to Noah and the flood.

Matt. 24:36-44, “But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.”

Jesus instructs us to watch and pray.

Mark 13:32-33, “But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is.”

I want to be found prepared.

Jesus is preparing a place for the faithful.

John 14:1-3, “Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I

would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.”

Only the prepared can receive it.

The parable of the ten virgins illustrates this. Matt. 25:1-13, “*Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*”

Too many will be found partially prepared.

What happens to a student in school if given a test for which he has not studied? He will fail.

How does a Christian prepare for Christ’s second coming?

Seek the kingdom first. Matt. 6:33, “*But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*”

Lay up a heavenly treasure. Matt. 6:19-21, “*Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.*”

I want to be found in the Book of life.

Only those in the Book of Life will be saved.

Rev. 20:12-15, “*And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the*

book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”

How does one get his name in the Book of Life?

By being added by the Lord when they obey the gospel.

- Acts 2:38-40, *“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.”*
- Acts 2:47, *“Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.”*

It is important to be found a faithful Christian.

Conclusion.

Where are you now? Are you NOW the way you want Jesus to find you? Now is the time to get right with God. Now is the time to become a christian.

2 Cor. 6:2, *“(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)”*

How does a person become a Christian? One must become a Christian. The following are the steps necessary to make that happen:

- **Faith.** Heb. 11:6, *“But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.”* When I was in high school (I was about 17 years old), a neighbor boy my same age told me he was an atheist. Since I had been baptized, I took the opportunity to talk to him about the scriptures. He told me that he could see that living the life of a Christian was good, but he wasn't sure if he believed there was a God. But to be on the safe side,

maybe he should go to church, and when he dies and stands before God (if there is a God) on the day of Judgment (if there is a Judgment), maybe if God sees that he has gone to church and lived a good life that God would send him to heaven (if there is a heaven), and not to hell (if there is a hell). I told him, "It doesn't work that way. You have to believe in Him with all your heart or you cannot please Him."

- **Repentance.** Acts 2:38, "*Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*" Acts 11:18, "... *Then hath God also to the Gentiles granted repentance unto life.*" If while you were sleeping, you heard a noise in the other room, and you think to yourself, "There's a burglar in my house!" So you reach for your cell phone, and as quietly as you can, you call the police, tell them there is a burglar in your house, and you give them your address. Soon, you heard them arrive and capture the thief. He yells, "I'm sorry; I'm sorry!" What is he sorry for? He is sorry that he got caught; not that he stole. In true repentance the thief would be sorry that he ever stole and wants to change his life so that he would never steal again. That is true repentance. It is a change of mind that brings about a change of action. That is what we have to do before we can become a Christian.
- **Confession.** Rom. 10:9-10, "*That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.*" What do we confess? That we believe that Jesus Christ is the Son of God.

Note that in the above scriptures that faith (believing), repentance, and confession are "**UNTO**" righteousness, life, or salvation. "Unto" means toward something; not that one has already attained.

- **Baptism.** It is baptism where righteousness, life, and salvation are attained. Jesus, himself, was baptized to fulfill all righteousness, "*But John forbid him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and*

lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.” (Matt. 3:14-17). Jesus was baptized because God said it was the right thing to do. Did you see how pleased God was about Jesus being baptized? Jesus also said “it becometh **us** to fulfil all righteousness.” We are baptized because it fulfills His righteousness, not because it is of our righteousness.

In fact, if we are not baptized, we are still in our sins. “Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” (Acts 2:38). Peter, what did you say the reason of baptism is? “for the remission of sins”. Why would anyone want to leave out the step that removes our sins?

Jesus commanded that to reach salvation we must be baptized. “And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth **and** is baptized shall be saved; but he that believeth not shall be damned.” (Mark 16:15-16).

Ananias told Saul (before he was rename Paul) the very same thing, “And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.” (Acts 22:16). Baptism is a requirement given by God.

Baptism is called a burial. “Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.” (Rom. 6:4). Our old man is to be dead to us. “Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.” (Rom. 6:3-6). Baptism is God’s blueprint for applying the blood of Christ in our lives by baptism. We are free from our old sins only when we are baptized.

This doesn’t mean “sprinkling. The scripture above says baptism is a burial. We don’t take a dead body to the cemetery and sprinkle a little dirt over it; we bury the body.

If you have not yet become a Christian, won't you consider it today?

