

What Man Must Do To Be Saved

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John 8:32

We often study specific steps on this subject. Today, we will study from a general viewpoint.

Let's consider what man must do to be saved.

Man must know something

Ignorance does not excuse.

Acts 17:30, *“And the times of this ignorance God winked at; but now commandeth all men every where to repent.”*

When there is ignorance, who is the guilty one, God or man?

Man is the guilty one; therefore, to prevent ignorance man must study.

Man must know the truth.

John 8:32, *“And ye shall know the truth, and the truth shall make you free.”*

Truth about self. Rom. 3:23, *“For all have sinned, and come short of the glory of God;”*

Truth about God. Rom. 11:22, *“Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.”*

Truth about Christ.

- Matt. 1:21, *“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.”*
- Heb. 5:8-9, *“Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him;”*

Truth about the gospel. Rom. 1:16, *“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.”*

Man must believe something

We can't just believe anything we hear.

What one believes is important.

- 2 Thess. 2:11, “*And for this cause God shall send them strong delusion, that they should believe a lie.*”
- Heb. 12:1-2, “*Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.*”

Error has never been as good as the truth.

Example: Eve believed error.

Acts 16:31 summarizes what we are to believe, “*And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.*”

We have the specifics given to us in other verses.

Man must feel something

Godly sorrow. 2 Cor. 7:10, “*For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.*”

Those on the day of Pentecost felt something. Acts 2:37-40, “*Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.*”

Some past feeling (lost their feeling). Eph. 4:19, “*Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.*”

Saul of Tarsus felt something. Acts 9:1-6, “*And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way,*

whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.”

Many fall away or are never converted because they have no feeling.

Man must confess something

Not his feelings – if so, we would confess remorse.

Not already saved, for confession precedes salvation.

Rom. 10:9-10, *“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”*

Must confess Christ.

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- Matt. 10:32, *“Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.”*

What is the confession?

- Acts 8:37, *“And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.”*
- Matt. 16:15-19, *“He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail*

against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.”

Man must do something

Salvation is by grace.

- Eph. 2:8, “For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.”
- Gal. 5:6, “*For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.*”

Saul was saved by grace, but he was still told to do something. Acts 22:16, “*And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.*”

The scriptures teach us to hear, believe, repent, confess, and be baptized.

Man must endure something

There are two types of salvation.

- For Aliens
- For Christians that have sinned.

We must endure:

Hardness. 2 Tim. 2:3, “*Thou therefore endure hardness, as a good soldier of Jesus Christ.*”

Afflictions. 2 Tim. 4:5, “*But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.*”

Temptations. James 1:12, “*Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.*”

Some endure for a while, but are choked out.

Mark 4:14-19, “*The sower soweth the word. And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have no root in themselves, and so endure but for*

a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

Conclusion

Have you met the Lord's requirements?

He wants you to do something; then Christ's blood will forgive.

How can a person become a Christian? The following are the steps necessary to make that happen:

- **Faith.** Heb. 11:6, "*But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*" When I was in high school (I was about 17 years old), a neighbor boy my same age told me he was an atheist. Since I had been baptized, I took the opportunity to talk to him about the scriptures. He told me that he could see that living the life of a Christian was good, but he wasn't sure if he believed there was a God. But to be on the safe side, maybe he should go to church, and when he dies and stands before God (if there is a God) on the day of Judgment (if there is a Judgment), maybe if God sees that he has gone to church and lived a good life that God would send him to heaven (if there is a heaven), and not to hell (if there is a hell). I told him, "It doesn't work that way. You have to believe in Him with all your heart or you cannot please Him."
- **Repentance.** Acts 2:38, "*Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*" Acts 11:18, "... *Then hath God also to the Gentiles granted repentance unto life.*" If while you were sleeping, you heard a noise in the other room, and you think to yourself, "There's a burglar in my house!" So you reach for your cell phone, and as quietly as you can, you call the police, tell them there is a burglar in your house, and you give them your address. Soon, you heard them arrive and capture the thief. He yells, "I'm sorry; I'm sorry!" What is he sorry for? He is sorry that he got caught; not that he stole. In true repentance the thief would be sorry that he ever stole and wants to change his life so that he would never steal again. That is true repentance. It is a change of mind that brings

about a change of action. That is what we have to do before we can become a Christian.

- **Confession.** Rom. 10:9-10, *“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”* What do we confess? That we believe that Jesus Christ is the Son of God.

Note that in the above scriptures that faith (believing), repentance, and confession are “**UNTO**” righteousness, life, or salvation. “Unto” means toward something; not that one has already attained.

- **Baptism.** It is baptism where righteousness, life, and salvation are attained. Jesus, himself, was baptized to fulfill all righteousness, *“But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.”* (Matt. 3:14-17). Jesus was baptized because God said it was the right thing to do. Did you see how pleased God was about Jesus being baptized? Jesus also said *“it becometh **us** to fulfil all righteousness.”* We are baptized because it fulfills His righteousness, not because it is of our righteousness.

In fact, if we are not baptized, we are still in our sins. *“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”* (Acts 2:38). Peter, what did you say the reason of baptism is? *“for the remission of sins”*. Why would anyone want to leave out the step that removes our sins?

Jesus commanded that to reach salvation we must be baptized. *“And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth **and** is baptized shall be saved; but he that believeth not shall be damned.”* (Mark 16:15-16).

Ananias told Saul (before he was rename Paul) the very same thing, *“And now why tarriest thou? arise, and be*

baptized, and wash away thy sins, calling on the name of the Lord.” (Acts 22:16). Baptism is a requirement given by God.

Baptism is called a burial. *“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.” (Rom. 6:4).* Our old man is to be dead to us. *“Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.” (Rom. 6:3-6).* Baptism is God’s blueprint for applying the blood of Christ in our lives by baptism. We are free from our old sins only when we are baptized.

This doesn’t mean “sprinkling. The scripture above says baptism is a burial. We don’t take a dead body to the cemetery and sprinkle a little dirt over it; we bury the body.

If you have not yet become a Christian, won't you consider it today?

