

Where Is Our God?

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Psalms 42:

Psalms 42:3, *“My tears have been my meat day and night, while they continually say unto me, Where is thy God?”*

Psalms 42:10, *“As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?”*

But, where is our God?

He is above us (watching over us)

Indicated by the ascension of Christ.

Mark 16:19, *“So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.”*

He watches over us.

Matt. 6:25-34, *“Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.”*

His thoughts and ways are above us.

Isa. 55:8-9, *“For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.”*

He is underneath us (to uphold us)

His arms are underneath.

(Moses speaking concerning the Israelites). Deut. 33:27, “*The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.*”

He upholds the righteous.

- Psalms 37:17, “*For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.*”
- Job 40:8-9, “*Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? Hast thou an arm like God? or canst thou thunder with a voice like him?*”

He is before us (to lead us)

He is our guide.

Psalms 48:14, “*For this God is our God for ever and ever: he will be our guide even unto death.*”

Follow Him.

1 Kings 18:21, “*And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.*”

Sheep follow their shepherd; they know his voice.

He is behind us (to encourage us)

There is a voice behind us.

Isa. 30:21, “*And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.*”

He is on our right hand (our stay)

We should not be moved.

Psalms 16:7-8, “*I will bless the LORD, who hath given me counsel: my reins also instruct me in the right seasons. I have set the LORD always before me: because he is at my right hand, I shall not be moved.*”

Paul allowed nothing to move him.

Acts 20:24, “*But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.*”

He is round about us (our protection)

As the mountains about Jerusalem.

Psalms 125:2, “*As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.*”

As a wall of fire about us.

Speaking of the New Jerusalem, the church. Zech. 2:5, “*For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.*”

We are to abide in Him.

John 15:1-6, “*I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.*”

He is with us (our companion)

We don't need to be afraid.

Isa. 41:10, “*Fear thou not; for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.*”

Abide in the doctrine and Christ will abide in us.

2 John 1:9, “*Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.*”

He is in us (to give us hope)

The hope of glory.

Col. 1:27, *“To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory.”*

Conclusion

He is all about us.

Eph. 4:6, *“One God and Father of all, who is above all, and through all, and in you all.”*

